



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 315**, AQUACULTURE AMENDMENTS, by Representative G. Froerer, be replaced and reports a favorable recommendation on **1st Sub. H.B. 315**, AQUACULTURE AMENDMENTS with the following amendments:

1. *Page 18, Line 526:*

526 63A-3-107. =

**(7) The division and the council shall report to the Natural Resources, Agriculture, and Environment Interim Committee by no later than November 30 of each year.**

Respectfully,

Keven J. Stratton  
Chair

Voting: 10-0-3

5 HB0315.HC1.wpd 2/22/17 9:37 am ballred/JBA RF/MLB

Bill Number



HB0315S01

Action Class



H

Action Code



HCRSUBAMD